

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. C. Lewis, of Greenville County, S. C. SEND GREETINGS:

WHEREAS I, the said J. C. Lewis

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND AND NO/100 - - -

(\$1,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TEN AND NO/100 - - -

(\$10.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. C. Lewis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. C. Lewis

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, in a subdivision known as Furman Terrace, and being known and designated as Lot No. 1 on plat of the property of H. S. Sellers as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book N, at page 115, said plat being a resubdivision of Lots Nos. 26 through 32 of the Furman Terrace plat, and having, according to the Sellers plat, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the east side of Cherrydale Drive at the corner a 12-foot alley which point is 12 feet north of the joint corner of Lots Nos. 32 and 33 on plat of Furman Terrace, and running thence along the line of said 12-foot alley, N. 42-10 E. 111 feet to an iron pin; thence N. 8-30 W. 56.5 feet to an iron pin, rear corner of lot heretofore sold; thence S. 60-30 W. 123.4 feet to an iron pin on the east side of Cherrydale Drive; thence along the east side of said Cherrydale Drive, S. 26-0 E. 87.4 feet to the beginning corner." Being the same lot conveyed to me by H. S. Sellers by deed dated October 11th, 1943 and recorded in the R.M.C. Office for Greenville County in Vol. 257, at page 408.

*Paid Satisfied and Cancelled*  
*First Federal Savings + Loan Association*  
*of Greenville, S.C.*

*J. A. Smith*  
*President*  
*November 19 - 1948*

*witness*  
*Hazel L. Seales*

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF Nov 19 48  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 7:06 O'CLOCK A.M. NO. 25369